

ANTIZIONISM IS NOT ANTI-RACISM

Modern Antizionism often presents itself as a movement for justice.

It claims to oppose racism.

Yet it defines Jewish self-determination as uniquely illegitimate.

It treats Jewish nationhood as a problem to be solved.

It demands from Jews what it demands from no other people: that they surrender their collective identity and national aspirations before they can be accepted.

A movement that denies rights to Jews while affirming them for others is not anti-racist. It is anti-Jewish racism.

ANTIZIONISM IS ANTI-JEWISH RACISM

The language changed.

The target did not.

For a deeper examination of this subject, we encourage you to explore the writings of Adam Louis-Klein, who argues that Antizionism is not merely criticism of a government or policy, but a modern ideology directed against Jewish peoplehood, Jewish sovereignty, and Jewish belonging.

The accusation changed.
The Jew remained.



THE ACCUSATION CHANGED.
THE TARGET REMAINED.

ANTIZIONISM IS ANTI-JEWISH RACISM



WHY ANTIZIONISM IS NOT A
POLITICAL DISAGREEMENT, BUT
THE MODERN EXPRESSION OF
ANTI-JEWISH RACISM.

THE ACCUSATION CHANGED. THE TARGET REMAINED.

For generations, anti-Jewish racism has adapted itself to the language of the times.

Jews were accused of killing Christ.

Jews were accused of poisoning wells.

Jews were accused of spreading disease.

Jews were accused of controlling banks.

Jews were accused of controlling governments.

Jews were accused of being disloyal.

Jews were accused of being foreign.

The accusation changed.
The Jew remained.

Today, the Jew is called a Zionist.

"IT'S NOT ABOUT JEWS. IT'S ABOUT ZIONISM."

This claim sounds reasonable until one asks a simple question:

What is Zionism?

Zionism is the belief that the Jewish people are a people, not merely a religion, and that Jews have the same right as other peoples to live freely as a nation in their ancestral homeland.

That is all.

One may disagree with Israeli governments.

One may disagree with Israeli policies.

One may disagree with Israeli politicians.

Those are political disagreements.

Antizionism is something different. Antizionism rejects the legitimacy of Jewish nationhood itself.

THE DOUBLE STANDARD

No other people are routinely asked to justify their existence as a nation.

The French are not asked whether France should exist.

The Japanese are not asked whether Japan should exist.

The Greeks are not asked whether Greece should exist.

The Armenians are not asked whether Armenia should exist.

Yet Jews are constantly asked whether the world's only Jewish state should exist at all.

Why is Jewish nationhood treated differently?

Why are standards applied to Jews that are not applied to anyone else?

When a standard is applied uniquely to Jews, it deserves scrutiny.